



बिष्णुपुर मणिपुर MANIPUR

732010

BEFORE THE OATH COMMISSIONER : BISHNUPUR : MANIPUR

"FORM 26"

See Rule 4A



Affidavit to be filed by the candidate along with nomination paper before the officer for election to 12th - Manipur Legislative Assembly from 25 - Oinam Assembly Constituency.

PART A

I, **Ashem Babu Singh**, S/o. (L) **Ashem Ahanjao Singh**, aged 49 years, a resident of **Keinou Thongkha Awang Leikai**, P.O.- **Nambol**, P.S. & District- **Bishnupur**, Manipur do hereby solemnly affirm and state on oath as under:

1. I am a candidate set up by **Shiv Sena**.
2. My name is enrolled in **25-Oinam Assembly Constituency** at Sl. No. **217** in Part No. **22**
3. My contact telephone number is **6909877093** and my e-mail id is **aashembabu2020@gmail.com** and my social media account(s) if any) is/are

- (i) Nil
- (ii) Nil
- (iii) Nil

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4. Details of Permanent Account Number (PAN) and atatus and filing of Income Tax Return:

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)
1	Self Ashem Babu Singh	CKKPS4013H	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2	Spouse Ashem Anolata Devi	HPXPD7376M	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3	HUF (If candidate is Karta/Coparcener) N.A.	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4	Dependent 1 Ashem Ibengou Devi	CAPPD2779C	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
5	Dependent 2 Ashem Inakhunbi Devi	IHPPD2786E	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
6	Dependent 3 N.A.	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

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5. Pending criminal cases:

(i) ✓ I declare that there is no pending criminal case against me. ✓

OR

(ii) The following criminal cases are pending against me: **"NOT APPLICABLE"**

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section (s) of concerned Acts/Code involved (given no. of the section, e.g. Section of IPC. etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any appeal/application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(6) Cases of conviction

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.**
[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Note : 5. Details including amount to be given separately in respect of each Investment.

Note : 6. Details should include the interest in or ownership off offshore assets.

Explanation : For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in Hand	Rs. 70,000/-	Rs. 30,000/-	N.A.	Nil	Nil	Nil
(ii)	Details of Deposit in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including (Saving Accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount each such Deposit	Regular Savings Bank Account at State Bank of India, Bishnupur Branch bearing A/C No. 30872820278 with a balance of Rs.12,284.35 as on 04/02/2022	Regular Savings Bank Account at State bank of India, Bishnupur Branch bearing A/C No. 34415006205 with a balance of Rs. 2,176/-.	N.A.	Savings Bank Account at State Bank of India, Manipur University Campus Branch bearing A/C. No. 32220232376 with a balance of Rs. 30,686.42 as on 05/02/2022	Savings Bank Account at UCO Bank at Bishenpur Loktak Branch bearing A/C. No. 08543211050346 with a balance of Rs. 5,304.38/- as on 05/02/2022	N.A.
(iii)	Details of investments in Bonds, Debenture/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the	Nil	Nil	Nil	Nil	Nil	Nil



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	amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 82,284.35/-	Rs. 32,176/-	Nil	Rs. 30,686.42/-	Rs. 5,304.38/-	Nil



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil

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	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non -Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments)	Nil	Nil	Nil	Nil	Nil	Nil
	-Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built -up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil



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	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Invest ment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approxi mate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Semi-pucca single storeyed building having 6(six) rooms in the homestead land under Patta No. 605(New) covered by C.S. Dag No. 2142 measuring an area of 1.0125 acres situated at 32-Keinou Village	Nil	Nil	Nil	Nil	Nil
	Area (Total measure ment in sq. ft)	44,104.5 sq.ft.	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	5,500 sq.ft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil



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	Approximate current market value	Rs. 20,00,000/-	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs. 20,00,000/-	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil



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(ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>Nil</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p style="text-align: center;">NOT APPLICABLE</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil



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(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil
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(9) Details of profession or occupation:

(a) Self : Self Employed, Social Worker.

(b) Spouse : Housewife.

(9A) Details of source(s) of income:

(a) Self : Earns Rs. 15,000/- per month(approx.) from Sundry Small Businesses

(b) Spouse : Nil

(c) Source of income, if any, of dependents : Dependent No.2 being Pension Nominee receives Rs. 22,888/- (monthly).

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate : Nil.

(b) Details of contracts entered into by spouse : Nil.

(c) Details of contracts entered into by dependents : Nil.

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : Nil.

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : Nil.

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share : Nil.

(10) My educational qualification is as under:

Three Year Degree Course / B.Sc in Botany from Thambal Marik College, under Manipur University in the year 1996. (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1	Name of the candidate	Shri Ashem Babu Singh					
2	Full postal address	Keinou Thongkha Awang Leirak, P.O. Nambol, P.S.& District Bishnupur, Manipur – 795134.					
3	Number and name of the constituency and State	25-Oinam Assembly Constituency, Manipur.					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Shiv Sena					
5	Total number of pending criminal cases	Nil					
6	Total Number of cases in which convicted	Nil					
		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
7	(a) Candidate	CKKPS4013H	Nil	Nil			
	(b) Spouse	HPXPD7376M	Nil	Nil			
	(c) HUF	Nil	Nil	Nil			
	(d) Dependent 1	CAPPD2779C	Nil	Nil			
	(e) Dependent 2	IHPPD2786E	Nil	Nil			
8	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	Rs. 82,284.35/-	Rs. 32,176/-	Nil	Rs. 30,686.42/-	Rs. 5,304.38/-	Nil
B	Immovable Assets	Rs. 20,00,000/-	Nil	Nil	Nil	Nil	Nil
	I	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
	II	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil

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	III	Approximate Current Market Price – (a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
		(b) Inherited assets (Total Value)	Rs. 20,00,000/-	Nil	Nil	Nil	Nil	Nil
9		Liabilities						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute						
		Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
		Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11		Highest educational qualification: Three Year Degree Course / B.Sc in Botany from Thambal Marik College, under Manipur University in the year 1996. (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bishnupur on this the 8th day of February 2022.

A. Babu Singh

DEPONENT

Solemnly affirmed before me on 08-02-2022.

at 10.00 am.

in the court premises by the declarant who is

identified by A. Tomy Lita (Advocate)

The declarant seems to understand the contents fully well on their being read over and explained to him.

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